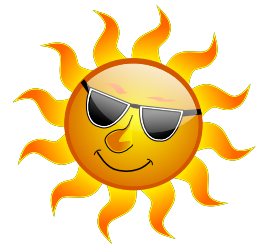


Of Note

Tammuz/Menachem Av 5775

July/August 2015



The Rabbi's Message

The tone of the months of Tammuz and Menachem-Av is set by the Three Weeks, mourning the loss of the Beit HaMikdash and our loss of integrity and cohesion as a nation, from which we still suffer, even with the establishment and flourishing of the State of Israel. The Gemara Yuma offers one explanation of the causes of the destruction of the First and Second Temples:

The First Temple, why was it destroyed? Because of three sins that were prevalent during its time: idolatry, licentiousness and bloodshed.... But the Second Temple, during which they engaged in Torah and Mitzvot and acts of kindness, why was it destroyed? Because there was groundless hatred during its time, to teach you that groundless hatred is comparable to the three sins of idolatry, licentiousness and bloodshed (9b).

Rabbi Hayyim Friedlander explains that the destruction of the Second Temple was not a punishment for the groundless hatred rampant in Jewish society – the groundless hatred was itself the direct cause of the destruction. The foundation of the Second Temple was not spiritual inspiration from

Above, but the unity of Am Yisrael – in the Zohar's terms, an arousal from below, as Jews banded together to return to the Land of Israel from the Babylonian and Persian exiles, to re-establish the nation and serve Ha-Shem together. It was their solidarity and unity that laid the real foundation for the Temple. With the spread of hatred and divisiveness, with Jews finding personal and ideological excuses for dismissing other Jews, the whole basis of the Second Temple was undermined.

In the Gemara Baba Mezhiah R. Yochanan offers a different explanation for the destruction of the Second Temple: "Jerusalem was destroyed only because they based their litigations on Torah Law and did not work beyond the line of the Law (30b)." Rabbi Avraham Hayyim ben Naftali Tzvi Hirsch Schorr in his Torat Hayyim explains that this attribution does not refute that of the Gemara Yuma, rather, they are integrally related. When litigants came to court, they focused on their principles and ideologies, the principles of Torah Law, and because they indulged in mutual hatred, they lost a sense of the humanity of the other, insisting that judgements be based on strict Torah law without compassion. This attitude prevented the court

from suggesting compromise and forgiveness and forgoing one's prerogative for the sake of peaceful relations, further eroding the unity of Jewish society. So ultimately, these two causes are connected: groundless hatred leads antagonists to invoke ideology and forget compassion.

If the cause of the destruction of the Temple was groundless hatred and a focus on divisive ideology at the expense of humanity, the healing is to re-discover our common humanity and solidarity. Even and especially when the principles at stake are important, it is vital to remind ourselves of the humanity we share with person with whom we disagree. The Gemara Yevamot 14b recounts that even though the schools of Hillel and Shammai disagreed over some of the most important issues in halakhah, not just ritual matters but core principles of Jewish identity, even so "Beit Shammai did not refrain from marrying women from Beit Hillel and Beit Hillel did not refrain from marrying woman from Beit Shammai, to teach you that they acted with love and friendship towards each other, to fulfill that which is said 'love truth and peace.' (Zekh 8:19)

In the Gemara Taanit is days "Whoever mourns over Jerusalem

<u>Table of Contents</u>	
Rabbi's Message.....	1
President's Message...2	
Meet the Summer Beit Midrash.....	3
PawSox Game.....	4
Learning on the Lawn..	4
Tefillat Nashim	
Schedule.....	5
Schedule.....	6
Zmanim.....	10
Help YI, Help Yourself.....	11
Ad Journal	
Sponsors.....	12

will be worthy to see its joy (30b).” To mourn is not merely to express an emotion but to work towards the healing of Jewish community and rebuilding of our relationships with solidarity and unity, providing the true foundation for the rebuilding of the Temple and our Nation as a whole, speedily and in our days.

Rabbi Meir Sendor



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President's Message

Dear YI Membership,

Thank you to everyone who came and participated in the meeting on June 14th. The discussion was both lively and productive. The questions and concerns raised from many perspectives are greatly appreciated.

We have reviewed the discussion from the meeting and have attempted to capture the key issues that were raised and which need to be addressed. We have also created a mechanism for raising additional issues – see below.

Based on the feedback received so far, we understand that some members are concerned that the proposed changes would allow the board to take actions that are not in line with the kehilah's wishes and without the kehilah's approval. Let me assure you, this is in no way our intention and these changes do not support such action. The committee looks forward to everyone's input and will make every effort to submit revised documents that ensure that the board acts within the wishes of the membership.

To reiterate the reasons we are undergoing the process of reviewing and updating these documents:

- It is important that we have rules that reflect the reality of our shul's operations.

This was clearly expressed and broadly agreed to in the June 14th meeting.

- There was also agreement in the changes that bring us into alignment with those changes made by the National Council of Young Israel to their constitution. The pertinent sections of the proposed changes (those making reference to the National Council of Young Israel) have been reviewed by the president of National Council of Young Israel and he has approved.

- The Process Committee appointed for the rabbi search has been working diligently to define a process, but it is not yet ready for adoption. Moreover, the revised Constitution and Bylaws should permit a means for changing the process as needed for future rabbi searches. Therefore, it is imperative that a mechanism for adopting appropriate processes be in place in order for us to vote on and hire out next rabbi, and to facilitate any subsequent rabbi searches. To ensure a fair system of checks and balances, remember that the Process Committee is made up of a cross-section of our membership and that the general membership retains the right to vote against the proposed process.

A review of the key issues and concerns we heard expressed at the meeting have been sent out through email. We want to ensure that all

concerns are considered before the next proposal to the membership. To accomplish this we have established a Constitution and Bylaws subcommittee comprised of board members and legal professionals to collect and assimilate the feedback and to make edits to the relevant documents.

Additional suggestions are welcome, and will be collected from now through July 30th. If you would like to submit comments or suggestions, a feedback form has been posted on the bylaw page of the YI website: <http://www.yisharon.org/bylaws.html>. This is the only method through which you should provide feedback. Note: You will need to be logged into your account to access this page. You should assume that your feedback will be made public.

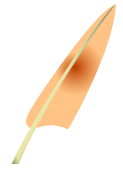
The committee will review all input. Unfortunately, the committee may not be able respond individually to submissions. The committee will attempt to post responses to common questions on the Bylaws web page.

In August, the Constitution and Bylaws subcommittee will consider all issues and draft a revised proposal. The revised drafts and a summary of the changes made will be posted at least ten days before another Special Meeting in which we hope to pass both the revised proposal and the Restated Articles of Organization. Notice of the

Special meeting will be communicated to Shul membership.

Again, we appreciate your passion and input to this process (especially if you made it all the way to the end of this email)! Please submit further comments to the website through July 30th as described above. After that date, the Committee will review all input and draft a revised proposal with explanation of changes; the proposed documents and announcement with agenda of a Special Meeting will be posted.

Thanks!
Roy Strunin



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 - Individualized instruction to help them reach their full potential through advanced gymnastics
- Boy Camp**
 - For children ages 8-14
 - Three week activities
 - Real life outdoor adventures, sports, adventure challenges, and more!

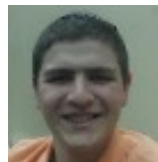
Our West Woods program is a limited space and available. Call for more information!

Meet the Summer Beit Midrash Fellows

The Center for Modern Torah Leadership is proud to host the 2015 Summer Beit Midrash from June 29 to August 7, 2015 at the Young Israel of Sharon. SBM fellows include men and women from leading universities, yeshivot, and seminaries with advanced textual skills and a passionate commitment to learning Torah in an environment that welcomes the moral challenges of modernity. This year, the fellows will be focusing on the theme of economics and Halakha.



Elliot Dine, returning to SBM for a second time, grew up in Silver Spring, attended Yeshivat Ma'ale Gilboa and completed a BA in biology at Cornell University. Elliot will begin a PhD in molecular biology at Princeton University in the fall.



Yakov Ellenbogen, a Sharon native, is a YU rising junior. Yakov is attending SBM for the third year, having previously studied at Yeshivat Har Etzion as well as Yeshivat Petach Tikvah and Yeshivat Shaalvim.



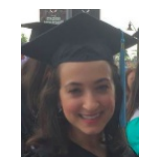
Jenna Engleder is an incoming first-year student at Yeshivat Maharat. She graduated cum laude from the Gallatin School of Individualized Study at NYU. Following college, she was the Communications Fellow for the Samuel Bronfman Foundation, after which she attended Pardes. Jenna has spent the past two years managing recruitment for Pardes.



Sam Engleder is currently a rabbinical student at Yeshivat Chovevei Torah. Previously he studied at Pardes Institute of Jewish Studies in Jerusalem and Michigan State University. Sam has also spent a number of years working in Israel, including at the Jewish Joint Distribution Committee and as a data analyst at a high-tech start-up in Tel Aviv.



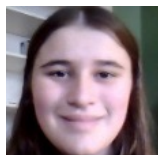
Yeshayahu Ginsburg, of Columbus, Ohio, recently finished semicha at RIETS. He plans to continue learning for some time before pursuing jobs in education.



Blanche Haddad, of Brooklyn, is a graduate of Stern College for Women, holding degrees in English Literature and Judaic Studies. Blanche spent a year and a half after high school at Midreshet Moriah and will be attending GPATS in the fall.



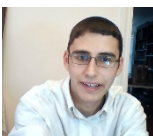
Judah Kerbel just completed his first year of semicha at RIETS. He graduated with a BA in Jewish Studies and Psychology from the University of Maryland and spent a semester studying at Yeshivat Har Etzion. Judah just returned from the Fellowships at Auschwitz for the Study of Professional Ethics in Germany and Poland on the clergy track for 12 days.



Tzipporah Machlah Klapper is a recent graduate of Park City Independent Online High School. She looks forward to her fifth summer in the Summer Beit Midrash.



Dina Kritz, of Silver Spring, MD, is a senior at Brandeis University, where she is majoring in History.



Asher Moldwin, of Skokie, is an undergraduate at the University of Maryland, where he is tentatively planning to major in computer science and physics. He is excited to get to know and learn with the community in Sharon this summer.



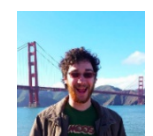
Eli Reiter is a senior at Hunter College after spending three years studying at Ner Yisrael. He is studying history and linguistics. Eli is a performer and writer and his writing has appeared in Gothamist, Jewish Daily Forward, and Facebook.



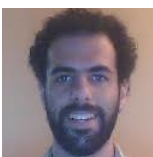
Tova Reiter, originally from Brooklyn, is a proud alumna of Prospect Park Yeshiva and Michlalah Jerusalem. She is currently studying economics at the University of Chicago with particular interest in education and health policy.



Avram Schwartz, a native of the San Francisco Bay Area, graduated from Columbia and JTS in 2013, and began studying at Yeshivat Chovevei Torah the next fall. He has spent the last year studying at Yeshivat HaHesder Yerucham in Israel.



Joshua Skootsky, of San Francisco, is grateful to be returning to Sharon after attending SBM in 2012. His interests include robot combat, software engineering, and rock climbing. Joshua learns at YU and performs computational research within the fields of chemistry and biophysics.



Avinoam Stillman, of Brookline, is a rising junior at Columbia College majoring in Religion. Avinoam learned at Beit Va'ad Har Hebron in Otniel. His interests include Yiddish, good music, poetry, cooking, philosophy, hiking, and Kabbalah.

Miriam Zami, of Brooklyn, is a 2013 graduate of the Yeshiva of Flatbush. She spent a year after high school studying at Midreshet Lindenbaum and is now a rising sophomore in the Macaulay Honors College at Brooklyn College. Miriam loves learning Tanakh and Gemara at any available opportunity.

Please join us at the Young Israel of Sharon when Rabbi Aryeh Klapper, Dean of the Center for Modern Torah Leadership, gives a series of four shiurim in conjunction with the Summer Beit Midrash (all shiurim at 8:30 pm):

- Must A Beit Din Witness the Immersion of All Converts? - July 7
- Blindness and the Right to Religious Experience - July 14
- The Relationship of Halakhah and Ethics: Three Case Studies - July 21
- Ethics for Rabbis, on the assumption that they are much like other human beings - July 28

Young Israel of Sharon, 2nd Annual trip to the Pawtucket Red Sox Baseball Game!



When: Sunday, August 23th at 12:15pm (Game at 1:05pm)

Meeting by the stadium TBA

Pre Game: Hoagie picnic lunch from Zayde's Kosher Market (formerly known as the Butcherie II)

Post Game: Fan fest activities! Game activities include bouncy rides, music, interactive games, player autograph tables, and more!



Limited tickets available! Tickets must be reserved by Monday, July 6th.



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To reserve tickets, contact Dahlia Weinberg, Lisa Klinger or Karen Zwillenberg at Programming@yisharon.org.

Each ticket includes A reserved game seat, hoagie boxed lunch, and FanFest activities. Cost is \$18 per person.

Learning on the Lawn

Shabbat, July 4, 5:00 pm
at the home of Shirley & Ira Stein, 36 Ames St.

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Schedule of Services - July 2015

Weekday schedule for June 29-July 3

Monday – Thursday

Shacharit:

6:00 & 6:50 a.m. Monday & Thursday

6:10 & 6:50 a.m. Tuesday & Wednesday

Mincha/Maariv:

8:07 p.m. Monday – Thursday

Friday, July 3

6:10 a.m., 7:00 a.m. – Shacharit

7:00 p.m. Candle lighting, Mincha, Kabbalat Shabbat & Maariv

8:06 p.m. Standard Candle Lighting

Shabbat, July 4

Parshat Balak

Rabbi in Residence: Rabbi Mordechai Rackover

7:30 a.m. Early Shacharit

9:00 a.m. Shacharit

8:06 p.m. Mincha, Shiur

9:16 p.m. Maariv, Havdalah

Sunday, July 5

Fast of the 17th of Tammuz

3:22 a.m. Fast begins

8:00 a.m. Shacharit

8:06 p.m. Mincha/Maariv

9:05 p.m. Fast Ends

Weekday schedule for July 6-10

Monday – Wednesday

Shacharit:

6:00 & 6:50 a.m. Monday & Thursday

6:10 & 6:50 a.m. Tuesday & Wednesday

Mincha/Maariv:

8:06 p.m. Monday – Thursday

Friday, July 10

6:10 a.m. & 7:00 a.m. – Shacharit

7:00 p.m. Candle lighting, Mincha, Kabbalat Shabbat & Maariv

8:04 p.m. Standard Candle Lighting



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Shabbat, July 11

Parshat Pinchas

Rabbi in Residence: Rabbi David Saltzman

7:30 a.m. Early Shacharit

9:00 a.m. Shacharit

8:04 p.m. Mincha, Shiur

with Rabbi Saltzman

9:12 p.m. Maariv, Havdalah

Sunday, July 12

8:00 a.m. Shacharit

8:04 p.m. Mincha/Maariv

Weekday schedule for July 13-17

Monday – Thursday

Shacharit:

6:00 & 6:50 a.m. Monday & Thursday

6:10 & 6:50 a.m. Tuesday & Wednesday

Mincha/Maariv:

8:04 p.m. Monday – Thursday

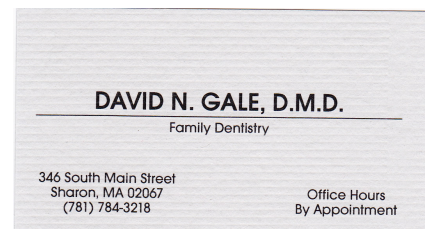
Friday, July 17

Rosh Hodesh Av

5:50 a.m. & 6:45 a.m. – Shacharit

7:00 p.m. Candle lighting, Mincha, Kabbalat Shabbat & Maariv

8:00 p.m. Standard Candle Lighting



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Tefil Lat Nashim Schedule 5776 -2015/2016

Sept 6- Simchat Torah

October 26 - Kayla Schechter Bat Mitzvah

November 7

December 19

January 23 - Tamar Spira Bat Mitzvah

February 6 - Julia Greene Bat Mitzvah

March 24 - Purim - Yakira Galler Bat Mitzvah

April 2 - Shemini

May 7 - Yardana Katz Bat Mitzvah

June 18 - Malia Taube Bat Mitzvah

Schedule of Services - July 2015

Shabbat, July 18

Parshat Mattot-Masei

Natan Shooman, Bar Mitzvah

Divrei Torah and Shiurim by Fellows of the Center for Modern Torah Leadership

7:30 a.m. Early Shacharit

9:00 a.m. Shacharit

8:00 p.m. Mincha, Shiur
with Fellows of the CMTL

9:07 p.m. Maariv, Havdalah

Sunday, July 19

8:00 a.m. Shacharit

8:00 p.m. Mincha/Maariv

Weekday schedule for July 20-24

Monday – Thursday

Shacharit:

6:00 & 6:50 a.m. Monday & Thursday

6:10 & 6:50 a.m. Tuesday

Mincha/Maariv:

8:00 p.m. Monday – Thursday

Friday, July 24

6:10 a.m. & 6:50 a.m. – Shacharit

7:00 p.m. Candle lighting, Mincha, Kabbalat Shabbat & Maariv

7:54 p.m. Standard Candle Lighting

Shabbat, July 25

Shabbat Hazon

Erev Tisha B'Av (Tisha B'Av nidcheh)

Parshat Devarim

Divrei Torah by Fellows of the Center for Modern Torah Leadership

7:30 a.m. Early Shacharit

9:00 a.m. Shacharit

6:00 p.m. Mincha (note early start),
Seudah Shelishit at home

Tisha B'Av

8:11 p.m. Fast Begins.

9:00 p.m. At home, say “Barukh ha-Mavdil bein Kodesh le-Chol” and remove leather shoes.

9:20 p.m. Maariv at Shul, Borei Me-orei ha-Eish, Eikhah, Kinot

Sunday, July 26

Tisha B'Av

8:00 a.m. Shacharit with Kinot. Insights into the Kinot by Rabbi David Saltzman

12:51 p.m. Halakhic Mid-day, sitting on chairs permitted from this time.

7:50 pm Mincha/Maariv (with tallit and tefillin):

8:50 p.m. Fast ends, Maariv, Havdalah (wine only)

Weekday schedule for July 27-31

Monday – Thursday

Shacharit:

6:00 & 6:50 a.m. Monday & Thursday

6:10 & 6:50 a.m. Tuesday & Wednesday

Mincha/Maariv:

7:54 p.m. Monday – Thursday

Friday, July 31

Tu B'Av

6:10 a.m. & 6:50 a.m. – Shacharit

7:00 p.m. Candle lighting, Mincha, Kabbalat Shabbat & Maariv

7:47 p.m. Standard Candle Lighting

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Schedule of Services - August 2015

Shabbat, August 1

Parshat Va'etchanan

Divrei Torah and Shiurim by the Fellows of the Center for Modern Torah Leadership

Summer Beit Midrash

7:30 a.m. Early Shacharit

9:00 a.m. Shacharit

7:47 p.m. Mincha, Special Shiur with Fellows of the CMTL SBM.

8:51 p.m. Maariv, Havdalah

Sunday, August 2

8:00 a.m. Shacharit

7:47 p.m. Mincha/Maariv

Weekday schedule for August 3-7

Monday – Thursday

Shacharit:

6:00 & 6:50 a.m. Monday & Thursday

6:10 & 6:50 a.m. Tuesday & Wednesday

Mincha/Maariv:

7:47 p.m. Monday – Thursday

Friday, August 7

6:10 a.m., 7:00 a.m. – Shacharit

7:00 p.m. Candle lighting, Mincha, Kabbalat

Shabbat & Maariv

7:39 p.m. Standard Candle Lighting

Shabbat, August 8

Parshat Ekev

Rabbi in Residence: Rabbi Gavriel Goldfeder

7:30 a.m. Early Shacharit

9:00 a.m. Shacharit

7:38 p.m. Mincha, Mishneh Torah Shiur
with Rabbi Goldfeder

8:42 p.m. Maariv, Havdalah

Sunday, August 9

8:00 a.m. Shacharit

7:38 p.m. Mincha/Maariv

Weekday schedule for August 10-14

Monday – Thursday

Shacharit:

6:00 & 6:50 a.m. Monday & Thursday

6:10 & 7:00 a.m. Tuesday & Wednesday

Mincha/Maariv:

7:39 p.m. Monday – Thursday

Friday, August 14

6:10 a.m., 7:00 a.m. – Shacharit

7:00 p.m. Candle lighting, Mincha, Kabbalat
Shabbat & Maariv

7:29 p.m. Standard Candle Lighting

Shabbat, August 15

Rosh Hodesh Elul

Parshat Re'eh

Miriam Ziskind, Bat Mitzvah

7:30 a.m. Early Shacharit

9:00 a.m. Shacharit

6:45 p.m. Shiur with Rabbi Sender

7:29 p.m. Mincha, Mishneh Torah Shiur
with Rabbi Sender

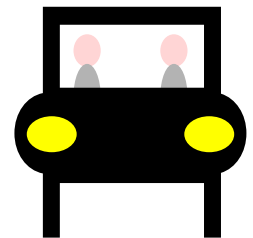
8:31 p.m. Maariv, Havdalah

Sunday, August 16

Rosh Hodesh Elul

8:00 a.m. Shacharit

7:29 p.m. Mincha/Maariv



Weekday schedule for August 17-21

Monday – Wednesday

Shacharit:

6:00 & 6:50 a.m. Monday & Thursday

6:10 & 6:50 a.m. Tuesday & Wednesday

Mincha/Maariv:

7:29 p.m. Monday – Thursday

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Schedule of Services - August 2015

Friday, August 21

6:10 & 6:50 a.m. – Shacharit
7:00 p.m. Candle lighting, Mincha, Kabbalat
Shabbat & Maariv
7:19 p.m. Standard Candle Lighting

Shabbat, August 22

Parshat Shoftim

7:30 a.m. Early Shacharit
9:00 a.m. Shacharit
6:30 p.m. Shiur with Rabbi Sendor
7:19 p.m. Mincha, Mishneh Torah Shiur
with Rabbi Sendor
8:19 p.m. Maariv, Havdalah

Sunday, August 23

8:00 a.m. Shacharit
7:19 p.m. Mincha/Maariv

Weekday schedule for August 24 - 28

Monday – Thursday

Shacharit:
6:00 & 6:50 a.m. Monday & Thursday
6:10 & 6:50 a.m. Tuesday & Wednesday
Mincha/Maariv:
7:19 p.m. Monday – Thursday

Friday, August 28

6:10 a.m. & 6:50 a.m. – Shacharit
7:08 p.m. Candle lighting, Mincha, Kabbalat
Shabbat & Maariv

Shabbat, August 29

Parshat Ki Tezei

7:30 a.m. Early Shacharit
9:00 a.m. Shacharit
6:20 p.m. Shiur with Rabbi Sendor
7:07 p.m. Mincha, Mishneh Torah Shiur
with Rabbi Sendor
8:09 p.m. Maariv, Havdalah

Sunday, August 30

8:00 a.m. Shacharit
7:08 p.m. Mincha/Maariv

Weekday schedule for August 31 – Sept. 4

Monday – Thursday

Shacharit:
6:00 & 6:50 a.m. Monday & Thursday
6:10 & 6:50 a.m. Tuesday & Wednesday
Mincha/Maariv:
7:07 p.m. Monday – Thursday

Friday, September 4

6:10 a.m., 7:00 a.m. – Shacharit
6:56 p.m. Candle lighting, Mincha, Kabbalat
Shabbat & Maariv

Shabbat, September 5

Parshat Ki Tavo

Gavriel Warren, Bar Mitzvah

7:30 a.m. Early Shacharit
9:00 a.m. Shacharit
6:15 p.m. Shiur with Rabbi Sendor
6:56 p.m. Mincha, Mishneh Torah Shiur
with Rabbi Sendor
7:55 p.m. Maariv, Havdalah



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Kosher Bistro and Sephardic Street Fare

Zmanim for Sharon - July 2015

Date	AlotH	Talit	SunRs	SZmKS	MdDay	MinGd	MinKt	Candl	SunSt	3Med*	3Sml*
1 Jul 2015	3:19	4:01	5:12	9:01	12:49	13:27	17:15	20:07	20:25	21:06	21:17
2 Jul 2015	3:20	4:02	5:13	9:01	12:49	13:27	17:15	20:06	20:24	21:06	21:16
3 Jul 2015	3:20	4:03	5:13	9:01	12:49	13:27	17:15	20:06	20:24	21:05	21:16
4 Jul 2015	3:21	4:04	5:14	9:02	12:50	13:28	17:15	20:06	20:24	21:05	21:16
5 Jul 2015	3:22	4:04	5:15	9:02	12:50	13:28	17:15	20:06	20:24	21:05	21:15
6 Jul 2015	3:23	4:05	5:15	9:02	12:50	13:27	17:14	20:05	20:23	21:04	21:15
7 Jul 2015	3:24	4:06	5:16	9:03	12:50	13:28	17:15	20:05	20:23	21:04	21:15
8 Jul 2015	3:25	4:07	5:16	9:03	12:50	13:28	17:15	20:05	20:23	21:04	21:14
9 Jul 2015	3:26	4:08	5:17	9:03	12:50	13:28	17:14	20:04	20:22	21:03	21:14
10 Jul 2015	3:27	4:08	5:18	9:05	12:51	13:28	17:14	20:04	20:22	21:03	21:13
11 Jul 2015	3:28	4:09	5:19	9:05	12:51	13:28	17:14	20:03	20:21	21:02	21:12
12 Jul 2015	3:29	4:10	5:19	9:05	12:51	13:28	17:14	20:03	20:21	21:01	21:12
13 Jul 2015	3:31	4:11	5:20	9:06	12:51	13:28	17:13	20:02	20:20	21:01	21:11
14 Jul 2015	3:32	4:12	5:21	9:06	12:51	13:28	17:13	20:02	20:20	21:00	21:10
15 Jul 2015	3:33	4:13	5:22	9:07	12:51	13:28	17:12	20:01	20:19	20:59	21:10
16 Jul 2015	3:34	4:14	5:23	9:07	12:51	13:28	17:12	20:01	20:19	20:59	21:09
17 Jul 2015	3:36	4:15	5:23	9:07	12:51	13:28	17:12	20:00	20:18	20:58	21:08
18 Jul 2015	3:37	4:17	5:24	9:08	12:51	13:28	17:11	19:59	20:17	20:57	21:07
19 Jul 2015	3:38	4:18	5:25	9:08	12:51	13:28	17:11	19:58	20:16	20:56	21:06
20 Jul 2015	3:40	4:19	5:26	9:09	12:51	13:28	17:11	19:58	20:16	20:55	21:05
21 Jul 2015	3:41	4:20	5:27	9:10	12:52	13:29	17:11	19:57	20:15	20:54	21:04
22 Jul 2015	3:43	4:21	5:28	9:10	12:52	13:28	17:10	19:56	20:14	20:53	21:03
23 Jul 2015	3:44	4:22	5:29	9:11	12:52	13:29	17:10	19:55	20:13	20:52	21:02
24 Jul 2015	3:45	4:23	5:30	9:11	12:52	13:28	17:08	19:54	20:12	20:51	21:01
25 Jul 2015	3:47	4:25	5:31	9:12	12:52	13:28	17:08	19:53	20:11	20:50	21:00
26 Jul 2015	3:48	4:26	5:32	9:12	12:52	13:28	17:07	19:52	20:10	20:49	20:59
27 Jul 2015	3:50	4:27	5:33	9:13	12:52	13:28	17:07	19:51	20:09	20:48	20:58
28 Jul 2015	3:51	4:28	5:34	9:13	12:52	13:28	17:06	19:50	20:08	20:47	20:57
29 Jul 2015	3:53	4:30	5:35	9:14	12:52	13:28	17:06	19:49	20:07	20:46	20:55
30 Jul 2015	3:54	4:31	5:36	9:14	12:52	13:28	17:05	19:48	20:06	20:44	20:54
31 Jul 2015	3:56	4:32	5:37	9:15	12:52	13:28	17:05	19:47	20:05	20:43	20:53

Zmanim for Sharon - August 2015

Date	AlotH	Talit	SunRs	SZmKS	MdDay	MinGd	MinKt	Candl	SunSt	3Med*	3Sml*
1 Aug 2015	3:57	4:33	5:38	9:15	12:51	13:27	17:04	19:46	20:04	20:42	20:52
2 Aug 2015	3:59	4:35	5:39	9:16	12:51	13:27	17:03	19:45	20:03	20:41	20:50
3 Aug 2015	4:00	4:36	5:40	9:16	12:51	13:27	17:02	19:44	20:02	20:39	20:49
4 Aug 2015	4:02	4:37	5:41	9:16	12:51	13:27	17:01	19:42	20:00	20:38	20:47
5 Aug 2015	4:03	4:38	5:42	9:16	12:51	13:26	17:00	19:41	19:59	20:37	20:46
6 Aug 2015	4:05	4:40	5:43	9:17	12:51	13:27	17:01	19:40	19:58	20:35	20:45
7 Aug 2015	4:06	4:41	5:44	9:17	12:51	13:26	17:00	19:39	19:57	20:34	20:43
8 Aug 2015	4:08	4:42	5:45	9:18	12:51	13:26	16:59	19:37	19:55	20:32	20:42
9 Aug 2015	4:09	4:44	5:46	9:18	12:50	13:25	16:57	19:36	19:54	20:31	20:40
10 Aug 2015	4:11	4:45	5:47	9:19	12:50	13:26	16:57	19:35	19:53	20:29	20:39
11 Aug 2015	4:12	4:46	5:48	9:19	12:50	13:25	16:55	19:33	19:51	20:28	20:37
12 Aug 2015	4:14	4:47	5:49	9:20	12:50	13:25	16:55	19:32	19:50	20:26	20:36
13 Aug 2015	4:15	4:49	5:50	9:20	12:50	13:25	16:55	19:31	19:49	20:25	20:34
14 Aug 2015	4:17	4:50	5:51	9:20	12:49	13:24	16:53	19:29	19:47	20:23	20:33
15 Aug 2015	4:18	4:51	5:52	9:21	12:49	13:24	16:53	19:28	19:46	20:22	20:31
16 Aug 2015	4:20	4:53	5:53	9:21	12:49	13:23	16:51	19:26	19:44	20:20	20:29
17 Aug 2015	4:21	4:54	5:54	9:22	12:49	13:23	16:50	19:25	19:43	20:19	20:28
18 Aug 2015	4:23	4:55	5:55	9:22	12:48	13:23	16:49	19:23	19:41	20:17	20:26
19 Aug 2015	4:24	4:56	5:56	9:23	12:49	13:23	16:49	19:22	19:40	20:15	20:24
20 Aug 2015	4:25	4:58	5:57	9:22	12:48	13:22	16:47	19:20	19:38	20:14	20:23
21 Aug 2015	4:27	4:59	5:58	9:23	12:48	13:22	16:47	19:19	19:37	20:12	20:21
22 Aug 2015	4:28	5:00	5:59	9:23	12:47	13:21	16:45	19:17	19:35	20:11	20:19
23 Aug 2015	4:30	5:01	6:00	9:24	12:47	13:21	16:44	19:16	19:34	20:09	20:18
24 Aug 2015	4:31	5:03	6:01	9:24	12:47	13:21	16:44	19:14	19:32	20:07	20:16
25 Aug 2015	4:33	5:04	6:03	9:25	12:47	13:20	16:42	19:12	19:30	20:05	20:14
26 Aug 2015	4:34	5:05	6:04	9:26	12:47	13:20	16:41	19:11	19:29	20:04	20:12
27 Aug 2015	4:35	5:06	6:05	9:26	12:46	13:19	16:40	19:09	19:27	20:02	20:11
28 Aug 2015	4:37	5:08	6:06	9:27	12:46	13:20	16:39	19:08	19:26	20:00	20:09
29 Aug 2015	4:38	5:09	6:07	9:26	12:46	13:19	16:38	19:06	19:24	19:59	20:07
30 Aug 2015	4:39	5:10	6:08	9:27	12:46	13:19	16:37	19:04	19:22	19:57	20:05
31 Aug 2015	4:41	5:11	6:09	9:27	12:45	13:18	16:37	19:03	19:21	19:55	20:04